

MAR 17 3 17 PM 1967

BOOK 1052 PAGE 355

STATE OF SOUTH CAROLINA  
COUNTY OF Greenville

OLLIE FARNSWORTH  
R. M. C. MORTGAGE OF REAL ESTATE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, We, Paul Evans and Annie Mae Evans

(hereinafter referred to as Mortgagor) is well and truly indebted unto Southern Bank and Trust Company

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of Twenty-Two Hundred Seventy-Nine & 71/100 - - - Dollars (\$2,279.71) due and payable

as follows: \$ 63.19 on April 10, 1967 and \$63.19 on the 10th day of each month thereafter until paid in full

with interest thereon from date at the rate of 7 maturity per centum per annum, to be paid: monthly

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Oaklawn Township, containing, Nine and thirty-nine (9.39) one hundredths acres, more or less, as shown on a plat of the property of Annie Thomason by C. O. Riddle, Surveyor, dated October 21, 1953, and recorded in Plat Book BB, Page 50, in the Office of the R. M. C. for Greenville County, and beig more particularly described as follows: Beginning at a stone on the Lillie Newsom property line, and running thence N. 23-17 W. 697 feet to a stone along the line of said property; thence N. 35-30 E. 672 feet to a stone; along the line of Tract No. 4 of the Robert Arnold Estate; thence N. 23-16 E. 835.7 feet to an iron pin; thence S. 70-15 E. 50 feet to an iron pin on the line of property of Grady Brown and Loree Brown; thence S. 11-00 W. 581 feet to an iron pin; thence S. 33-45 W, 600 feet to an iron pin on line of the Brown property; thence S. 26-34 E. 464.8 feet to an iron pin in the Woodville Elementary School line; thence S. 28-41 W., 242.2 feet to the point of beginning.

Being the same property conveyed to the mortgagors by deed of Annie C. Thomason on the 31st day of October 1953. Said deed of record in said R. M. C. Office in Deed Book 489, Page 197.

Together with all and singular rights, members, herditaments, and appurtenances to the same belonging in any way incident or appertaining, and of all the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

The debt hereby secured is paid in full and the Lien of this instrument is satisfied this

15 of Nov. 1968  
Southern Bank & Trust Co.  
Fountain Inn S. C.  
By: W. B. Parsons V. Pres.  
Witness: Anne L. Worthy  
Witness: Frank H. Smith Jr.

SATISFIED AND CANCELLED OF RECORD

19 DAY OF Nov. 1968  
Ollie Farnsworth  
R. M. C. FOR GREENVILLE COUNTY, S. C.  
AT 9:30 O'CLOCK A. M. NO. 12235